**L.P. Miles Elementary School**

**Date: 11-18-19**

**Time: 3:30 p.m.**

**Location: Media Center**

1. **Call to order**
2. **Roll Call**
3. **Discussion Items** 
   1. **Discussion Item 1**: Review Parent Surveys from APTT night
   2. **Discussion Item 2**: Ways to engage stakeholders
   3. **Discussion Item 3**: Logistics for Parent workshops
4. **Announcements**
   1. **Next meeting date**
5. **Adjournment**